

U.S. Department of Justice  
Washington, DC 20530

Supplemental Statement  
Pursuant to Section 2 of the Foreign Agents Registration Act  
of 1938, as amended

OMB NO.1124-0002

For Six Month Period Ending October 31, 2011  
(Insert date)

### I - REGISTRANT

1. (a) Name of Registrant  
Nelson Mullins Riley & Scarborough LLP

(b) Registration No.  
5928

(c) Business Address(es) of Registrant  
1320 Main Street, 17th Floor, Columbia, SC 29201

2. Has there been a change in the information previously furnished in connection with the following:

- (a) If an individual:
- |                           |   |  |
|---------------------------|---|--|
| (1) Residence address(es) | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/>            |
| (2) Citizenship           | Yes <input type="checkbox"/>            | No <input checked="" type="checkbox"/> |
| (3) Occupation            | Yes <input type="checkbox"/>            | No <input checked="" type="checkbox"/> |
- (b) If an organization:
- |                          |                              |  |
|--------------------------|------------------------------|--|
| (1) Name                 | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Ownership or control | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Branch offices       | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
- (c) Explain fully all changes, if any, indicated in items (a) and (b) above.  
Justin Meyers, an employee of the Registrant who renders service directly in furtherance of the interests of foreign principals, changed residences. He currently resides at 1000 New Jersey Avenue, SE, Washington, DC 20003.

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4 AND 5(a).

3. If you have previously filed Exhibit C<sup>1</sup>, state whether any changes therein have occurred during this 6 month reporting period.

Yes ☐ No ☒

If yes, have you filed an amendment to the Exhibit C? Yes ☐ No ☐

If no, please attach the required amendment.

<sup>1</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530.)

4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes ☒ No ☐

If yes, furnish the following information:

Name	Position	Date connection ended
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See Attachment

- (b) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period? Yes ☒ No ☐

If yes, furnish the following information:

Name	Residence address	Citizenship	Position	Date assumed
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See Attachment

5. (a) Has any person named in item 4(b) rendered services directly in furtherance of the interests of any foreign principal? Yes ☐ No ☒

If yes, identify each such person and describe his service.

- (b) Have any employees or individuals, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish the following information:

Name	Position or connection	Date terminated
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- (c) During this 6 month reporting period, has the registrant hired as employees or in any other capacity, any persons who rendered or will render services to the registrant directly in furtherance of the interests of any foreign principal(s) in other than a clerical or secretarial, or in a related or similar capacity? Yes ☐ No ☒

If yes, furnish the following information:

Name	Residence address	Citizenship	Position	Date assumed
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6. Have short form registration statements been filed by all of the persons named in Items 5(a) and 5(c) of the supplemental statement? Yes ☒ No ☐

If no, list names of persons who have not filed the required statement.

**II - FOREIGN PRINCIPAL**

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7. Has your connection with any foreign principal ended during this 6 month reporting period?

Yes ☐No ☒

If yes, furnish the following information:

Name of foreign principal

Date of termination

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8. Have you acquired any new foreign principal<sup>2</sup> during this 6 month reporting period?

Yes ☐No ☒

If yes, furnish the following information:

Name and address of foreign principal

Date acquired

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9. In addition to those named in Items 7 and 8, if any, list foreign principals<sup>2</sup> whom you continued to represent during the 6 month reporting period.

Province of Saskatchewan

Province of Alberta

Alberta Energy

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10. **EXHIBITS A AND B**

(a) Have you filed for each of the newly acquired foreign principals in Item 8 the following:

Exhibit A<sup>3</sup>Yes ☐No ☐Exhibit B<sup>4</sup>Yes ☐No ☐

If no, please attach the required exhibit.

(b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during the 6 month period? Yes ☐ No ☒

If yes, have you filed an amendment to these exhibits?

Yes ☐No ☒

If no, please attach the required amendment.

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<sup>2</sup> The term "foreign principal" includes, in addition to those defined in Section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9).) A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

<sup>3</sup> The Exhibit A, which is filed on Form NSD-3 (Formerly CRM-157), sets forth the information required to be disclosed concerning each foreign principal.

<sup>4</sup> The Exhibit B, which is filed on Form NSD-4 (Formerly CRM-155), sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

### III - ACTIVITIES

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11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, and 9 of this statement? Yes ☒ No ☐

If yes, identify each such foreign principal and describe in full detail your activities and services:

See Attachment

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12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity<sup>5</sup> as defined below? Yes ☒ No ☐

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates and places of delivery, names of speakers and subject matter.

See Attachment

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13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes ☐ No ☒

If yes, describe fully.

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<sup>5</sup> The term "political activities" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

**IV - FINANCIAL INFORMATION****14. (a) RECEIPTS - MONIES**

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes ☒ No ☐

If no, explain why.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies<sup>6</sup>.

Date	From whom	Purpose	Amount
See Attachment			

Total

**(b) RECEIPTS - FUND RAISING CAMPAIGN**

During this 6 month reporting period, have you received, as part of a fund raising campaign<sup>7</sup>, any money on behalf of any foreign principal named in items 7, 8, or 9 of this statement? Yes ☐ No ☒

If yes, have you filed an Exhibit D<sup>8</sup> to your registration? Yes ☐ No ☐

If yes, indicate the date the Exhibit D was filed. Date \_\_\_\_\_

**(c) RECEIPTS - THINGS OF VALUE**

During this 6 month reporting period, have you received any thing of value<sup>9</sup> other than money from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal?

Yes ☐ No ☒

If yes, furnish the following information:

Name of foreign principal	Date received	Description of thing of value	Purpose

<sup>6</sup> 7 A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. (See Rule 201(e).)

<sup>8</sup> An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fund raising campaign and transmitted for a foreign principal.

<sup>9</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

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15. (a) **DISBURSEMENTS - MONIES**

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes ☐ No ☒(2) transmitted monies to any such foreign principal? Yes ☐ No ☒

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To whom	Purpose	Amount
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Total

**(b) DISBURSEMENTS – THINGS OF VALUE**

During this 6 month reporting period, have you disposed of anything of value<sup>10</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, or 9 of this statement?

Yes ☐No ☒

If yes, furnish the following information:

Date disposed	Name of person to whom given	On behalf of what foreign principal	Description of thing of value	Purpose
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**(c) DISBURSEMENTS – POLITICAL CONTRIBUTIONS**

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value<sup>11</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes ☒No ☐

If yes, furnish the following information:

Date	Amount or thing of value	Name of political organization	Name of candidate
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See Attachment

<sup>10, 11</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks" and the like.

**V - INFORMATIONAL MATERIALS**

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational materials<sup>12</sup>?  
Yes ☐ No ☒

IF YES, RESPOND TO THE REMAINING ITEMS IN SECTION V.

17. Identify each such foreign principal.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes ☐ No ☒

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following:

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Radio or TV broadcasts | <input type="checkbox"/> Magazine or newspaper articles | <input type="checkbox"/> Motion picture films            | <input type="checkbox"/> Letters or telegrams |
| <input type="checkbox"/> Advertising campaigns  | <input type="checkbox"/> Press releases                 | <input type="checkbox"/> Pamphlets or other publications | <input type="checkbox"/> Lectures or speeches |
| <input type="checkbox"/> Internet               | <input type="checkbox"/> Other (specify) <u>None</u>    |  |   |

20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Public officials            | <input type="checkbox"/> Newspapers                   | <input type="checkbox"/> Libraries                |
| <input type="checkbox"/> Legislators                 | <input type="checkbox"/> Editors                      | <input type="checkbox"/> Educational institutions |
| <input type="checkbox"/> Government agencies         | <input type="checkbox"/> Civic groups or associations | <input type="checkbox"/> Nationality groups       |
| <input type="checkbox"/> Other (specify) <u>None</u> |   |   |

21. What language was used in the informational materials:

- ☐ English ☐ Other (specify) Not applicable

22. Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials disseminated or caused to be disseminated during this 6 month reporting period? Yes ☐ No ☒

23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act? Yes ☐ No ☒

<sup>12</sup> The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.



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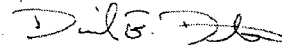
**VI – EXECUTION**

In accordance with 28 U.S.C. §1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature )

(Type or print name under each signature<sup>13</sup>)

11-30-11



David E. Dukes

Power of Attorney Executed April 8, 2009 by the Executive Committee of Nelson Mullins Riley & Scarborough LLP authorized and appointed Power of Attorney to David E. Dukes, Managing Partner, to sign on behalf of the Firm the Registration Statement pursuant to Section 2 of the Foreign Agents Registration Act of 1938, as amended.

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<sup>13</sup> This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

**FARA Supplemental Statement**

**For Six Month Period Ending October 31, 2011**

*Registration No. 5928*

*Attachment*

4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? **Yes X**

<u>Name</u>	<u>Position</u>	<u>Date Ended</u>
Goran P. Stojkovich	Equity Partner	07-08-11
Marcia Greci	Non-Equity Partner	10-04-11
G. Scot Kees	Non-Equity Partner	10-07-11

(b) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period? **Yes X**

<u>Name</u>	<u>Residence Address</u>	<u>Citizenship</u>	<u>Position</u>	<u>Date</u> <u>Assumed</u>
John D. Shire	3221 Connecticut Avenue, NW, #308 Washington, DC 20008	USA	Equity Partner	07-01-11
John F. Resek	12 Wiswall Street, Apt. 2, West Newton, MA 02465-2144	USA	Non-Equity Partner	07-01-11

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal in Items 7, 8, and 9 of this statement? **Yes X**

**PROVINCE OF SASKATCHEWAN**

June 2011: Outreach to media for client in conjunction with BIO Conference.

July 2011: Contact with *Sun News Media* to schedule client for network segment. Meetings with U.S. business interests involved with carbon capture technologies.

September 2011: Outreach to numerous media outlets for client's meeting and speech at the national Speaker's Conference in Charleston, SC.

**PROVINCE OF ALBERTA & ALBERTA ENERGY**

June 2011: Meetings with U.S. business interests on the Softwood Lumber Agreement and on EPA's biofuels proposal as it impacts forest products.

11. During this 6 month reporting period, have you on behalf of any foreign principal engaged in any political activity as defined below? **Yes X**

**PROVINCE OF ALBERTA & ALBERTA ENERGY**

May 2011: Meeting with Senator Graham and Alberta Minister of Energy regarding North American energy security.

June 2011: Meeting with Senator Graham and Premier of Alberta regarding North American energy security.

Outreach to the Offices of House Majority Whip regarding North American energy security. Meeting with Senator Minority Leader's office on food safety implementation.

September 2011: Meeting with staff from the Office of the U.S. Trade Representative regarding confirmation hearings and the topics of U.S. / Canada trade.

October 2011: Meetings with the Office of Congressman Wilson and the Office of Congressman Green regarding oil sands and North American energy security.

**PROVINCE OF SASKATCHEWAN**

June 2011: Meetings with the Office of Congressman Denny Rehberg on carbon capture and storage.

**FARA Supplemental Statement****For Six Month Period Ending October 31, 2011***Registration No. 5928**Attachment***14. (a) RECEIPTS -MONIES**

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? **Yes X**

<u>Date</u>	<u>From Whom</u>	<u>Purpose</u>	<u>Amount</u>
5-24-11	Saskatchewan	retainer	\$100,000.00
7-7-11	Saskatchewan	retainer	\$100,000.00
10-18-11	Saskatchewan	retainer	\$100,000.00
5-20-11	Enterprise Saskatchewan	retainer	\$ 12,000.00
6-20-11	Enterprise Saskatchewan	retainer	\$ 12,000.00
8-1-11	Enterprise Saskatchewan	retainer	\$ 12,000.00
8-22-11	Enterprise Saskatchewan	retainer	\$ 12,000.00
9-27-11	Enterprise Saskatchewan	retainer	\$ 12,000.00
10-21-11	Enterprise Saskatchewan	retainer	\$ 12,000.00
7-25-11	Crown Investment Corp., Saskatchewan	retainer	\$ 18,750.00
5-17-11	Alberta	Reimbursement Travel	\$ 2,981.55
5-17-11	Alberta	retainer	\$ 20,000.00
6-10-11	Alberta	retainer	\$ 20,000.00
7-8-11	Alberta	retainer	\$ 20,000.00
8-16-11	Alberta	retainer	\$ 20,000.00
9-15-11	Alberta	retainer	\$ 20,000.00
10-17-11	Alberta	retainer	\$ 20,000.00
6-1-11	Alberta Energy	retainer	\$ 10,000.00
6-3-11	Alberta Energy	retainer	\$ 10,000.00
8-15-11	Alberta Energy	retainer	\$ 10,000.00
8-15-11	Alberta Energy	Reimbursement Expenses	\$ 305.00
9-12-11	Alberta Energy	retainer	\$ 10,000.00
10-19-11	Alberta Energy	retainer	\$ 10,000.00
			\$526,036.55
		<u>Total</u>	

**\*Item Number 15.(c) DISBURSEMENTS – POLITICAL CONTRIBUTIONS**

During this 6 month period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value in connection with an election to any political office or in connection with any primary election, convention, or caucus held to select candidates for political office?

**CONTRIBUTIONS MADE FROM 5-1-11 THROUGH 10-31-11 FROM NELSON MULLINS RILEY & SCARBOROUGH FEDERAL POLITICAL COMMITTEE**

Menendez for Senate One Gateway Center, Suite 520 Newark NJ 07102	5/3/11	2,000.00
Bill Nelson for U.S. Senate 972 West Whitmire Drive Melbourne FL 32935	5/3/11	1,000.00
Citizens for John Olver for Congress PO Box 819 Amherst MA 01004	5/3/11	1,000.00
Keep Nick Rahall in Congress Comm. 845 Fifth Avenue Huntington KY 25701	5/3/11	1,000.00
Hal Rogers for Congress 551 Clifty Street Somerset KY 42503	5/3/11	1,000.00
Bill Nelson for U.S. Senate 972 West Whitmire Drive Melbourne FL 32935	5/12/11	1,500.00
Montanans for Rehberg 700 12th Street NW, Suite 700 Washington DC 20005	5/17/11	1,000.00
Friends of Rosa DeLauro 12 Trumbull Street, 2nd Floor New Haven CT 06511	5/18/11	1,000.00
Jeb Hensarling for Congress PO Box 820504 Dallas TX 75382	5/18/11	1,000.00
Betty Sutton for Congress 1700 West Market Street #155 Akron OH 44313	5/18/11	1,000.00

Lee Terry for Congress PO Box 540098 Omaha NE 68154	5/18/11	1,000.00
Bennet for Colorado PO Box 3078 Denver CO 80201	5/20/11	1,000.00
Berkley for Senate 1210 S. Valley View Blvd, Suite 114 Las Vegas NV 89102	5/20/11	1,000.00
Friends of Lois Capps PO Box 23940 Santa Barbara CA 93121	5/20/11	1,000.00
Ben Cardin for Senate PO Box 21093 Cantonsville MD 21228	5/20/11	1,000.00
Danny Davis for Congress 5956 West Race Avenue Chicago IL 60644	5/20/11	500.00
Friends of Dick Durbin 101 West Grand Avenue #200 Chicago IL 60610	5/20/11	1,000.00
Friends of Maurice Hinchey 10 G Street, NE, Suite 570 Washington DC 20002	5/20/11	1,000.00
Committee to Re-elect Ed Towns 426 C Street NE Washington DC 20002	5/20/11	500.00
Bob Casey for Congress PO Box 58746 Philadelphia PA 19102	6/1/11	8,000.00
The Walter Jones Committee PO Box 3962 Greenville NC 27836	6/1/11	1,000.00
Louise Slaughter Re-election Committee PO Box 730 Honeoye NY 14471	6/1/11	1,000.00
Gillibrand for Senate PO Box 1279 Hudson NY 12534	6/10/11	1,000.00

Mike Honda for Congress PO Box 110188 Campbell CA 95011	6/10/11	500.00
The Bill Keating Committee PO Box 690353 Quincy MA 02269	6/10/11	2,000.00
Tom Marino for Congress PO Box 3668 Falls Church VA 22040	6/10/11	1,000.00
Friends of Erik Paulsen 1006 Pendleton Street Alexandria VA 22314	6/10/11	1,000.00
The Reyes Committee 1011 Montana Avenue El Paso TX 79902	6/10/11	1,000.00
Citizens for Altmire PO Box 1776 Freedom PA 15042	6/20/11	2,000.00
Jim Cooper for Congress 223 Rosa L. Parks Blvd. #206 Nashville TN 37203	6/20/11	1,000.00
Kaine for Virginia PO Box 12307 Richmond VA 23241	6/20/11	1,000.00
Dan Roberti for Congress 21 Kent Green Blvd. Kent CT 06757	6/20/11	1,000.00
Charlie Dent for Congress 3320 Hamilton Blvd. Allentown PA 18104	7/7/11	1,000.00
Frelinghuysen for Congress PO Box 826 Morristown NJ 07963	7/7/11	1,000.00
Leahy for US Senator PO Box 933 Montpelier VT 05602	7/7/11	1,000.00
Bobby Schilling for Congress 367 Avenue of the Cities, Suite D East Moline IL 61244	7/7/11	1,000.00

The Cicilline Committee PO Box 9107 Providence RI 02940	7/13/11	1,000.00
Dreier for Congress PO Box 505 Upland CA 91785	7/13/11	1,000.00
Re-Elect McGovern Committee PO Box 60405 Worcester MA 01606	7/13/11	1,000.00
Bishop for Congress PO Box 437 Farmingville NY 11738	7/25/11	1,500.00
Fitzpatrick for Congress PO Box 185 Langhorne PA 19047	7/25/11	1,000.00
The Committee to Re-Elect Trent Franks PO Box 8105 Glendale AZ 85312	7/25/11	1,000.00
LaTourette for Congress 320 Kenarden Drive Highland Heights OH 44143	7/25/11	1,000.00
Maloney for Congress 24 East 93rd Street, Suite 1B New York NY 10128	7/25/11	1,000.00
Adam Schiff for Congress 15 South Raymond Avenue, Suite 204 Pasadena CA 91105	7/25/11	1,000.00
Friends of Glenn Thompson PO Box 1112 State College PA 16804	7/25/11	1,000.00
Whitfield for Congress PO Box 391 Hopkinsville KY 42241	7/25/11	1,000.00
Chris Murphy for Senate PO Box 127 Cheshire CT 06410	7/28/11	1,000.00
Renee Ellmers for Congress Committee PO Box 904 Dunn NC 28335	8/3/2011	500.00

Langevin for Congress 181-A Knight Street Warwick RI 02886	8/10/11	1,000.00
Cummings for Congress 2901 Druid Park Drive, Suite 203 Baltimore MD 21215	8/29/11	1,000.00
John D. Dingell for Congress 19855 West Outer Drive Suite 103A-E Dearborn MI 48124	8/29/11	1,000.00
Jimmy Duncan for Congress 800 Market Street, Suite 110 Knoxville TN 37902	8/29/11	1,000.00
Lofgren for Congress 635 N. First Street, Suite B San Jose CA 95112	8/29/11	1,000.00
Brad Miller for US Congress PO Box 10322 Raleigh NC 27605	8/29/11	1,000.00
Moran for Congress 311 N. Washington Street, Suite 200-L Alexandria VA 22314	8/29/11	1,000.00
Mulvaney for Congress PO Box 1975 Lancaster SC 29721	8/29/11	1,000.00
Price for Congress PO Box 1986 Raleigh NC 27602	8/29/11	1,000.00
Salmon for Congress PO Box 1290 Mesa AZ 85211	8/29/11	1,000.00
Simpson for Congress 1487 Parkway Drive Blackfoot ID 83221	8/29/11	1,000.00
Cohen for Congress 349 Kenilworth Place Memphis TN 38112	9/6/11	1,000.00



Bob Corker for Senate 1910 21st Avenue South Nashville TN 37212	9/6/11	1,000.00
Duncan D. Hunter for Congress 9430 Fuerte Drive, Suite 302 La Mesa CA 91941	9/6/11	1,000.00
Lewis for Congress PO Box 247 Redlands CA 92373	9/6/11	1,000.00
Friends of Joe Pitts 902 Columbia Avenue Lancaster PA 17603	9/6/11	1,000.00
Richmond for Congress PO Box 52405 New Orleans LA 70152	9/6/11	1,000.00
Scott Brown for US Senate 200 Reservoir Street Needham MA 02494	9/15/11	500.00
Giffords for Congress 3945 E. Fort Lowell Road, Suite 211 Tucson AZ 85712	9/15/11	1,000.00
Friends of Carolyn McCarthy PO Box 190 Mineola NY 11501	9/15/11	1,000.00
Allyson Schwartz for Congress PO Box 2232 Jenkintown PA 19046	9/16/11	1,000.00
McCaskill for Missouri 2012 PO Box 300077 St. Louis MO 63130	9/20/11	2,000.00
Norm Dicks for Congress 1019 Pacific Avenue, Suite 806 Tacoma WA 98402	9/29/11	1,000.00
Fattah for Congress PO Box 30743 Philadelphia PA 19104	9/29/11	1,000.00

Adam Smith for Congress Committee PO Box 23626 Federal Way WA 98093	9/29/11	1,000.00
Friends of Dick Lugar PO Box 5952 Indianapolis IN 46205	10/4/11	1,000.00
Ben Cardin for Senate PO Box 21093 Cantonsville MD 21228	10/5/11	1,000.00
Congressman Bill Young Campaign Comm PO Box 3809 Seminole FL 33775	10/5/11	1,000.00
McConnell Senate Committee 2014 601 West Broadway, Room 630 Louisville KY 40202	10/6/11	1,000.00
Robert Aderholt for Congress PO Box 1158 Haleyville AL 35565	10/10/11	1,000.00
Clay Jr. for Congress PO Box 4544 St. Louis MO 63108	10/18/11	1,000.00
Tim Johnson for South Dakota PO Box 1536 Sioux Falls SD 57101	10/18/11	1,000.00
John Lewis for Congress PO Box 2323 Atlanta GA 30301	10/25/11	1,000.00
Kevin McCarthy for Congress PO Box 12677 Bakersfield CA 93389	10/25/11	1,000.00

**CONTRIBUTIONS MADE FROM 5-1-11 THROUGH 10-31-11 FROM NELSON MULLINS RILEY & SCARBOROUGH SOUTH CAROLINA POLITICAL COMMITTEE**

Mike Rose for Senate 409 Central Avenue Summerville SC 29483	5/3/11	500.00
Setzler for Senate PO Box 6036 West Columbia SC 29171	5/3/11	1,000.00
Wes Hayes for Senate 1486 Cureton Drive Rock Hill SC 29732	5/4/11	1,000.00
Leon Howard for SC House 2425 Barhamville Road Columbia SC 29204	5/4/11	500.00
Yancey McGill for SC Senate PO Box 759 Kingstree SC 29558	5/4/11	1,000.00
Sheheen for SC Senate PO Drawer 10 Camden SC 29021	5/4/11	1,000.00
Leon Stavrinakis for House 375 Meadow Breeze Lane Charleston SC 29414	5/4/11	500.00
Kent Williams for SC Senate 4205 Stirk Place Marion SC 29571	5/4/11	500.00
Alexander for SC House 1646 Harris Court Florence SC 29501	20-May	350.00
Dan Johnson for Richland County Solicitor PO Box 1515 Columbia SC 29202	5/20/11	500.00
Leventis for SC Senate PO Box 1592 Sumter SC 29151	5/20/11	500.00
Matthews for SC Senate PO Box 65 Bowman SC 29018	5/20/11	1,000.00

Pitts for the House 372 Bucks Point Road Laurens SC 29360	5/20/11	500.00
Steve Benjamin for Mayor of Columbia PO Box 11394 Columbia SC 29211	5/24/11	1,000.00
Derrick Stubbs & Stith 508 Hampton Street Columbia SC 29201	5/24/11	500.00
Committee to Re-Elect Laurie Funderburk PO Box 188 Camden SC 29021	5/24/11	500.00
James Smith for SC House PO Box 50333 Columbia SC 29250	5/24/11	500.00
Cromer for Senate PO Box 741 Columbia SC 29202	5/26/11	1,000.00
Riley for Mayor PO Box 1257 Charleston SC 29402	6/1/11	1,000.00
Ford for SC Senate PO Box 21302 Charleston SC 29413	6/21/11	500.00
Leatherman for Senate PO Box 142 Columbia SC 29201	6/21/11	1,000.00
Nathan Ballentine for House PO Box 7431 Columbia SC 29202	7/25/11	500.00
Phyllis Henderson for House 110 Silver Creek Court Greer SC 29650	9/6/11	350.00
Brian White for House PO Box 970 Anderson SC 29622	9/6/11	500.00
Chandra Dillard for House PO Box 16616 Greenville SC 29606	10/5/11	350.00

Loftis for Treasurer 701 Gervais Street, Suite 150-135 Columbia SC 29201	10/5/11	1,000.00
Bill Taylor for SC House PO Box 2646 Aiken SC 29803	10/5/11	350.00
Brian White for House PO Box 970 Anderson SC 29622	10/5/11	500.00
Atwater for the House PO Box 1056 Lexington SC 29071	10/25/11	350.00
Johnny DuPree for Governor 109 State Street Jackson MS 9201	10/25/11	500.00

**CONTRIBUTIONS MADE FROM 5-1-11 THROUGH 10-31-11 FROM NELSON MULLINS RILEY &  
SCARBOROUGH NORTH CAROLINA POLITICAL COMMITTEE**

The Pat McCrory Committee PO Box 12494 Charlotte NC 28220	5/17/11	1,000.00
Bev Perdue Committee PO Box 12086 Raleigh NC 27605	8/22/11	1,000.00
Tom Apodaca Campaign 1504 5th Avenue West Hendersonville NC 28739	10/28/11	3,500.00
Phil Berger Campaign 311 Pinewood Place Eden NC 27288	10/28/11	3,000.00
Thom Tillis Campaign 227 West Trade Street Charlotte NC 28042	10/28/11	3,000.00

**CONTRIBUTIONS MADE FROM 5-1-11 THROUGH 10-31-11 FROM NELSON MULLINS RILEY &  
SCARBOROUGH MASSACHUSETTS POLITICAL COMMITTEE**

Martha Coakley Committee Box 220, One State House Station Boston MA 02133	5/3/11	500.00
The Alice Wolf Committee 162 Upland Road Cambridge MA 02140	5/17/11	150.00
The Conley Committee PO Box 365517 Boston MA 02136	6/13/11	500.00
The Committee to Elect Felix G. Arroyo PO Box 301031 Boston MA 02130	8/9/11	500.00
Massachusetts Democratic Party 77 Summer Street, 10th Floor Boston MA 02110	10/25/11	3,500.00
Friends of Ayanna Pressley Committee 140 Bayswater Street East Boston MA 02128	10/25/11	500.00
Committee to Elect Karen Spilka PO Box 2323 Framingham MA 01703	10/25/11	250.00

**CONTRIBUTIONS MADE FROM 5-1-11 THROUGH 10-31-11 FROM NELSON MULLINS RILEY & SCARBOROUGH GEORGIA POLITICAL COMMITTEE**

Balfour for Senate 2312 Waterscape Trail Snellville GA 30078	5/4/11	1,000.00
Committee to Re-Elect Gloria Butler 6231 Southland Trace Stone Mountain GA 30057	5/4/11	500.00
Committee to Re-Elect R.M. Channell PO Box 839 Greensboro GA 30642	5/4/11	1,000.00
Deal for Governor PO Box 2495 Gainesville GA 30503	5/4/11	1,500.00
Georgia House Democratic Caucus Democratic Party of Georgia 1100 Spring Street NW, Suite 408 Atlanta GA 30309	5/4/11	500.00
Friends of Jan Jones 12850 Highway 9, Suite 600-356 Milton GA 30004	5/4/11	1,000.00
Committee to Re-Elect Butch Parrish 224 West Main Street Swainsboro GA 30401	5/4/11	1,000.00
Ralston for Representative Committee PO Box 188 Blue Ridge GA 30513	5/4/11	1,000.00
H.E. Tate Campaign Fund PO Box 92444 Atlanta GA 30313	5/4/11	250.00
Committee to Re-elect Terry England 1060 Old Hog Mountain Road Auburn GA 30011	5/20/11	1,000.00
Committee to Re-elect John Meadows PO Box 1255 Calhoun GA 30703	5/20/11	1,000.00



Democratic Party of Georgia 1100 Spring Street, Suite 408 Atlanta GA 30309	5/27/11	1,500.00
Friends and Neighbors of Pat Gardner 668 East Pelham Road Atlanta GA 30324	5/27/11	500.00
George Hooks Campaign Committee PO Box 928 Americus GA 31709	5/27/11	500.00
Committee to Elect Jay Neal 709 North Main Street Lafayette GA 30728	5/27/11	250.00
Seabaugh for State Senate 8 River Parkway Newnan GA 30265	5/27/11	500.00
Mike Cheokas Campaign Committee 106 Deer Run Americus GA 31709	6/28/11	250.00
Committee to Elect Tom Dickson 5043 Village Drive Cohutta GA 30710	6/28/11	250.00
The Committee to Re-elect Elly Dobbs 10 Riverly Place Atlanta GA 30327	6/28/11	250.00
Friends of Rich Golick 2372 Simpson Farm Way Smyrna GA 30080	6/28/11	500.00
Harbison for State Senate PO Box 1292 Columbus GA 31902	6/28/11	350.00
Hatchett for House 100 Canterbury Drive Dublin GA 31021	6/28/11	250.00
Henson for Senate 2643 Sterling Acres Drive Tucker GA 30084	6/28/11	500.00
House Republican Trust 103 Colony Court Macon GA 31210	6/28/11	1,500.00

Friends of Don Parsons 3167 Sycamore Lane Marietta GA 30066	6/28/11	250.00
Friends of Calvin Smyre PO Box 181 Columbus GA 31902	6/28/11	250.00
David Wilkerson for Cobb 909 Tranquil Drive Austell GA 30105	6/28/11	250.00
Deluxe Business Checks PO Box 742572 Cincinnati OH 45274	8/15/11	63.58
Friends of Bill Hamrick PO Box 368 Carrollton GA 30112	9/20/11	500.00
Committee to Re-elect Jack Hill PO Box 486 Reidsville GA 30453	9/20/11	1,000.00
Committee to Elect Butch Miller PO Box 2197 Gainesville GA 30503	9/20/11	500.00
David Shafer for Senate Committee PO Box 880 Duluth GA 30096	9/20/11	500.00
Chuck Sims Election Committee PO Box 517 Douglas GA 31533	9/20/11	150.00
Darlene Taylor for Georgia 164 Commercial Drive Thomasville GA 31758	9/20/11	250.00
Friends of Wendell Willard 2 Ravinia Drive, Suite 1700 Atlanta GA 30346	9/20/11	500.00
Kasim Reed for Mayor PO Box 312027 Atlanta GA 31131	9/20/11	1,000.00

HosPAC Georgia Hospital Association 1675 Terrell Mill Road Marietta GA 30067	9/20/11	1,500.00
The Committee to Elect Terry England 1060 Old Hog Mountain Road Auburn GA 30011	9/27/11	1,500.00
The Committee to Elect John Meadows PO Box 1255 Calhoun GA 30703	9/27/11	1,000.00
Price for Congress PO Box 425 Roswell GA 30075	9/29/11	250.00

**CONTRIBUTIONS MADE 05/31/11 THROUGH 10/31/11 FROM THOMAS M. SULLIVAN**

11-08-11 NMRS Federal Political Committee \$ 732.00

**CONTRIBUTIONS MADE 05/31/11 THROUGH 10/31/11 FROM CHRISTINE M. COX**

10-26-11 Todd Atwater for SC House of Representatives \$ 100.00

**CONTRIBUTIONS MADE 05/01/11 THROUGH 10/31/11 FROM DAVID H. WILKINS**

05-23-11 Susan Reynolds for Greenville City Council \$ 250.00  
 05-27-11 NMRS Georgia State/Local Political Committee \$ 304.00  
 06-01-11 Jeff Duncan for Congress \$1,000.00  
 06-03-11 NMRS South Carolina State/Local Political Committee \$ 301.00  
 10-06-11 Nikki Haley for Governor \$2,000.00  
 10-19-11 Phyllis Henderson for SC House of Representatives \$ 200.00  
 10-31-11 SC Republican Party \$ 250.00  
 10-31-11 Bobby Harrell for SC House of Representatives \$1,000.00